

JOHN F. HARKNESS, JR. EXECUTIVE DIRECTOR

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## Certificate of Accreditation for Continuing Legal Education

750700 Bankruptcy Bar Association/Southern Dist Laura Silverman 7154 N University Dr # 299 Tamarac, FL 33321-2916 April 9, 2013

Reference Number: 1302753N

Title: 28th Annual Weekend Retreat-Young Lawyers Session

Level: Basic

**Approval Period:** 05/10/2013 - 11/10/2014

**CLE Credits** 

General 1.5

**Certification Credits** 

Please provide the attendees the above reference number so they may go online to www.floridabar.org to report their completion of this program.