

JOHN F. HARKNESS, JR. EXECUTIVE DIRECTOR

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## Certificate of Accreditation for Continuing Legal Education

750700
Bankruptcy Bar Association/Southern Dist Laura Silverman
7154 N University Dr # 299
Tamarac, FL 33321-2916

March 31, 2017

Reference Number: 1702607N

Title: 2017 Annual Weekend Retreat

**Level:** Intermediate

**Approval Period:** 05/12/2017 - 11/12/2018

**CLE Credits** 

General 10.0 Ethics 2.5

**Certification Credits**