

JOHN F. HARKNESS, JR. EXECUTIVE DIRECTOR

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April 1, 2016

## Certificate of Accreditation for Continuing Legal Education

750700
Bankruptcy Bar Association/Southern Dist Laura Silverman
7154 N University Dr # 299
Tamarac, FL 33321-2916

Reference Number: 1602814N

Title: 2016 Annual Weekend Retreat

Level: Intermediate

**Approval Period:** 05/13/2016 - 11/13/2017

## **CLE Credits**

General 10.0 Ethics 3.0

## **Certification Credits**

Real Estate 1.5