

JOHN F. HARKNESS, JR. EXECUTIVE DIRECTOR

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## Certificate of Accreditation for Continuing Legal Education

750700
Bankruptcy Bar Association/Southern Dist Laura Silverman
7154 N University Dr # 299
Tamarac, FL 33321-2916

Reference Number: 1609379N

**Title:** Evidence **Level:** Intermediate

**Approval Period:** 12/06/2016 - 06/06/2018

**CLE Credits** 

General 2.0

**Certification Credits** 

Civil Trial 2.0