

JOHN F. HARKNESS, JR. EXECUTIVE DIRECTOR

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April 29, 2013

## Certificate of Accreditation for Continuing Legal Education

750700
Bankruptcy Bar Association/Southern Dist Laura Silverman
7154 N University Dr # 299
Tamarac, FL 33321-2916

Reference Number: 1303738N

Title: 29th Annual Weekend Retreat

**Level:** Intermediate

**Approval Period:** 05/10/2013 - 11/10/2014

## **CLE Credits**

General	10.0
Ethics	1.5

## **Certification Credits**

Business Litigation	7.5
Real Estate	3.0

Please provide the attendees the above reference number so they may go online to <a href="https://www.floridabar.org">www.floridabar.org</a> to report their completion of this program.